

الْبَابُ التَّاسِعُ عَشَرُ

رَحْمَتُهُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَمُلَاطَفَتُهُ عَلَى النَّبَاتَاتِ وَالْجَمَادَاتِ

CHAPTER EIGHTEEN

THE HOLY PROPHET'S MERCY AND
KINDNESS TOWARD PLANTS AND
INANIMATE OBJECTS

١. عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ أَنَّ امْرَأَةً مِنَ الْأَنْصَارِ قَالَتْ لِرَسُولِ اللَّهِ ﷺ: يَا رَسُولَ اللَّهِ، أَلَا أَجْعَلُ لَكَ شَيْئاً تَقْعُدُ عَلَيْهِ؟ فَإِنَّ لِي غُلَامًا نَجَارًا. قَالَ: إِنَّ شِئْتَ. قَالَ: فَعَمِلَتْ لَهُ الْمِنْبَرَ. فَلَمَّا كَانَ يَوْمُ الْجُمُعَةِ، قَعَدَ النَّبِيُّ ﷺ عَلَى الْمِنْبَرِ الَّذِي صَنَعَ. فَصَاحَتِ النَّخْلَةُ الَّتِي كَانَ يَحْطُبُ عِنْدَهَا، حَتَّىٰ كَادَتْ أَنْ تَنْشَقَ. فَتَرَلَ النَّبِيُّ ﷺ حَتَّىٰ أَخَذَهَا فَضَمَّهَا إِلَيْهِ. فَجَعَلَتْ تَبْنُ أَبْيَنَ الصَّبِيِّ الَّذِي يُسَكَّتُ حَتَّىٰ اسْتَقَرَّتْ.

رَوَاهُ الْبُخَارِيُّ وَالْتَّرْمِذِيُّ وَالنَّسَائِيُّ وَابْنُ مَاجَهِ.

283/١. According to Jābir b. 'Abd Allāh ﷺ,

"A woman from the *Anṣār* said to Allah's Messenger ﷺ, "O Messenger of Allah! Shall I not make something for you to sit on? I have a slave who is a carpenter." He said, "If you wish (do it)." He [Jābir] said, "She had the pulpit made for him. On Friday, the Prophet ﷺ sat on the pulpit that was made. The date-palm tree against which he used to recline while giving the sermon cried out (with love pangs and wept) until it almost split apart. The Prophet ﷺ came down, took hold of it and embraced it. It began to moan and sigh like a child being quietened until it stopped."

²⁸³ Set forth by •al-Bukhārī in *al-Sahīh*: Bk.: *al-Buyū'* [The Trade], Ch.: "Carpenters," 2:378 §1989, and in *Kitāb al-Manāqib* [The Exemplary Traits], Ch.: "The Signs of Prophethood in Islām," 3:1314 §3391–3392, and in *Kitāb al-Masājid* [The Mosques], Ch.: "Asking a Carpenter or a Manufacturer to Help with the Wood of the Pulpit and the Mosque," 1:172 §438; •Ahmad b. Ḥanbal in *al-Muṣnād*, 3:226; •al-Tirmidhī in *al-Sunan*: Bk.: *al-Manāqib* [The Exemplary Traits], chapter 6, 5:594 §3627; •al-Nasā'ī in *al-Sunan*: Bk.: *al-Jumu'a* [The Friday Prayer], Ch.: "Where the Imam Stands During the Oratory," 3:102 §1396; •Ibn Mājah in *al-Sunan*: Bk.: *Iqāmat al-ṣalāh wa al-sunna fīhā* [Establishing the Prayer and the Sunna Therein], Ch.: "How the Pulpit Came to Be," 1:454 §1414–1417; •al-Dārimī likewise in *al-Sunan*, 1:23 §42.

Reported by al-Bukhārī, al-Tirmidhī, al-Nasā'ī and Ibn Mājah.

٢/٢٨٤. عَنْ ابْنِ عُمَرَ كَانَ النَّبِيُّ ﷺ يَخْطُبُ إِلَى جَذْعٍ. فَلَمَّا اخْتَدَ الْمِنْبَرَ تَحَوَّلَ إِلَيْهِ، فَحَنَّ الْجَذْعُ. فَأَتَاهُ، فَمَسَحَ يَدَهُ عَلَيْهِ.
رَوَاهُ الْبُخَارِيُّ وَابْنُ حِبَّانَ.

284/2. According to Ibn 'Umar ﷺ,

“The Prophet used to deliver sermons reclining against the trunk of a date palm tree, but when he took the pulpit, he moved to it and the date palm trunk wept and sobbed, so he approached it and rubbed his hand over it.”

Reported by al-Bukhārī and Ibn Hibbān.

٣/٢٨٥. عَنْ أَنَسِ بْنِ مَالِكٍ كَانَ رَسُولُ اللهِ ﷺ يَخْطُبُ إِلَى عِدْقِ جَذْعٍ وَأَخْنَدُوا لَهُ مِنْبَرًا. فَخَطَبَ عَلَيْهِ، فَحَنَّ الْجَذْعُ حَنِينَ النَّاقَةِ. فَنَزَلَ النَّبِيُّ ﷺ فَمَسَّهُ فَسَكَنَ.
رَوَاهُ التَّرْمِذِيُّ وَقَالَ: هَذَا حَدِيثٌ حَسَنٌ صَحِيحٌ.

285/3. According to Anas b. Mālik ﷺ,

“Before some of the Companions had a pulpit built for him (to stand upon), Allah's Messenger ﷺ would deliver sermons reclining against the trunk of a date palm tree. After he started using the pulpit, the date palm began to moan and sob like a she-camel, until the Prophet ﷺ descended from the pulpit and rubbed it and it was quietened.”

²⁸⁴ Set forth by •al-Bukhārī in *al-Šaḥīḥ*: Bk.: *al-Manāqib* [The Exemplary Traits], Ch.: “The Signs of Prophethood in Islām,” 3:1313 §3390; •Ibn Hibbān in *al-Šaḥīḥ*, 14:435 §6506; and cited by •al-Lālikā'ī in *I'tiqād Ahl al-Sunna*, 4:797 §1469.

²⁸⁵ Set forth by •al-Tirmidhī in *al-Sunan*: Bk.: *al-Manāqib* [The Exemplary Traits], Ch.: “The Qur'anic Verses That Affirm the Prophethood of Muhammad ﷺ and That which Allāh Gave Exclusively to him,” 5:594 §3627.

Reported by al-Tirmidhī saying: "This is a fine authentic tradition."

٤/٢٨٦ . عَنْ أَنَسِ بْنِ عَلِيٍّ أَنَّ النَّبِيَّ ﷺ كَانَ يَخْطُبُ إِلَى جِذْعٍ . فَلَمَّا أَخْدَى الْمِنْبَرَ ، دَهَبَ إِلَى الْمِنْبَرِ . فَحَنَّ الْجِذْعُ ، فَأَحْتَضَنَهُ ، فَسَكَنَ . فَقَالَ : لَوْلَمْ أَحْتَضِنْهُ ، لَحِنَّ إِلَى يَوْمِ الْقِيَامَةِ .

رَوَاهُ أَبْنُ مَاجَهٍ وَأَبْوَيَّعْلَى وَالْبُخَارِيُّ فِي الْكَبِيرِ .

286/4. According to Anas b. Mālik رض,

"The Prophet ﷺ used to deliver sermons reclining on the trunk of a date palm, but when he took the pulpit and moved to it, and the date palm started to moan out of love pang (for the holy touch of Allah's Messenger ﷺ), so the Prophet ﷺ went to it and embraced it until it was soothed. He said, 'Had I not embraced the date-palm, it would have moaned until the Day of Resurrection!'"

Reported by Ibn Mājah, Abū Ya'lā and al-Bukhārī in *al-Kabīr*.

٥/٢٨٧ . وَفِي رِوَايَةِ عَنْ جَابِرٍ رض : حَتَّى سَمِعَهُ أَهْلُ الْمَسْجِدِ حَتَّى أَتَاهُ رَسُولُ اللَّهِ ﷺ فَمَسَحَهُ فَسَكَنَ . فَقَالَ بَعْضُهُمْ : لَوْلَمْ يَأْتِهِ ، لَحِنَّ إِلَى يَوْمِ الْقِيَامَةِ .

287/5. According to another report by Jābir:

"... even the people of the Mosque heard it (moaning). Then (hearing its sobs) Allah's Messenger ﷺ approached and rubbed it until it quietened. Some said: 'Had he not come, it would have moaned until the Day of Resurrection.'"

²⁸⁶ Set forth by •Ibn Mājah in *al-Sunan*: Bk.: *Iqāmat al-ṣalāh wa al-sunna fībā* [The Establishing the Prayer and the Sunna Therein], Ch.: "How the Pulpit Came to Be," 1:454 §1415; •al-Bukhārī in *al-Tārīkh al-Kabīr*, 7:26 §108; •Abū Ya'lā in *al-Muṣnād*, 6:114 §3384; •Abd b. Humayd in *al-Muṣnād*, 1:396 §1336; •al-Maqdīsī in *al-Āḥādīth al-Mukhtāra*, 5:37 §1643.

²⁸⁷ Ibid.

٦/٢٨٨ . عن أبي بن كعب رض قال: كان رسول الله ﷺ يصلّي إلى جنّع إذ كان المسجدُ عريشاً وكان يخطبُ إلى ذلك الجنّع . فَقَالَ رَجُلٌ مِّنْ أَصْحَابِهِ: هَلْ لَكَ أَنْ تَجْعَلَ لَكَ شَيْئاً تَقُومُ عَلَيْهِ يَوْمَ الْجُمُعَةِ حَتَّى يَرَاكَ النَّاسُ وَتُسْمِعُهُمْ خُطْبَتَكَ؟ قَالَ: نَعَمْ . فَصَنَعَ لَهُ ثَلَاثَ دَرَجَاتٍ فِيهِ الْتَّيْ أَعْلَى الْمِنْبَرِ . فَلَمَّا وُضِعَ الْمِنْبَرُ، وَضَعُوهُ فِي مَوْضِعِهِ الَّذِي هُوَ فِيهِ . فَلَمَّا أَرَادَ رَسُولُ الله ﷺ أَنْ يَقُومَ إِلَى الْمِنْبَرِ، مَرَ إِلَى الْجِنْدُعِ الَّذِي كَانَ يَخْطُبُ إِلَيْهِ . فَلَمَّا جَاءَرَ الْجِنْدُعَ، خَارَ حَتَّى تَصَدَّعَ وَانْشَقَ . فَنَزَلَ رَسُولُ الله ﷺ لَمَّا سَمِعَ صَوْتَ الْجِنْدُعَ فَمَسَحَهُ بِيَدِهِ حَتَّى سَكَنَ ثُمَّ رَجَعَ إِلَى الْمِنْبَرِ . فَكَانَ إِذَا صَلَّى إِلَيْهِ . فَلَمَّا هُدِمَ الْمَسْجِدُ وَغَيْرُهُ، أَخَذَ ذَلِكَ الْجِنْدُعَ أَبُو بن كعب رض وَكَانَ عِنْدَهُ فِي بَيْتِهِ .

رَوَاهُ أَحْمَدُ وَابْنُ مَاجَهَ وَاللَّفْظُ لَهُ، وَالدَّارِمِيُّ وَالشَّافِعِيُّ . وَقَالَ الْمَقْدِسِيُّ: رَوَاهُ أَبُو عَبْدِ اللهِ أَبْنُ مَاجَهَ عَنْ إِسْمَاعِيلَ بْنِ عَبْدِ اللهِ . لَهُ شَاهِدٌ فِي الصَّحِيفَةِ مِنْ حَدِيثِ أَبْنِ عُمَرَ وَجَابِرٍ رض وَلَهُ طُرُقٌ عَنْ غَيْرِهِ وَاحِدٌ مِنْ الصَّحَابَةِ وَإِسْنَادُهُ حَسَنٌ . وَقَالَ الْكِنَانِيُّ: هَذَا إِسْنَادُ حَسَنٍ وَرَوَاهُ أَبُو يَعْلَى الْمُوْصِلِيُّ فِي مُسْنَدِهِ .

288/6. According to Ubayy b. Ka'b رض,

“When the Mosque [of Medina] was still a thatched building, the Prophet ﷺ would pray near the trunk of a date palm tree and deliver

²⁸⁸ Set forth by •Ahmad b. Hanbal in *al-Musnad*, 5:137–138 §§21285, 21289; •Ibn Majah in *al-Sunan*: Bk.: *Iqāmat al-ṣalāh wa al-sunna fīhā* [The Establishing the Prayer and the Sunna Therein], Ch.: “How the Pulpit Came to Be,” 1:454 §1414; •al-Dārimī in *al-Sunan*, 1:30 §36; •al-Shāfi‘ī in *al-Musnad*, 1:65; •Ibn Sa‘d in *al-Tabaqāt al-Kubrā*, 1:252; •al-Maqdisī in *al-Āhādīth al-Mukhtāra*, 1:393 §1192; •Ibn ‘Asākir in *Tārīkh Dimashq*, 4:392; and cited by •al-Asqalānī in *Fath al-Bārī*, 6:603 §3390; •Abū al-Mahāsin in *Mu‘taṣar al-Mukhtaṣar*, 1:9; •al-Aynī in *‘Umdat al-Qārī*, 6:215; •al-Kinānī in *Miṣbāh al-Zujāja*, 2:16 §504.

sermons reclining on it. One of the Companions asked him, 'Can we make something for you to stand upon on Friday so people can see you and hear your sermon?' The Prophet replied, 'Yes,' and so that man built a three-step pulpit, making the third step the highest. When the pulpit was constructed, they placed it at its site. When Allah's Messenger ﷺ intended to stand upon it, he passed by the date-palm trunk that he used to stand next to when delivering his sermons. After he passed by it, the date-palm trunk cried out of love pang until it almost split apart. When the Prophet ﷺ heard its cries, he descended from the pulpit and put on it his most kind hand and rubbed it until it quietened and then returned to the pulpit. When he prayed, he would pray near it. When the Mosque was demolished and renovated, Ubayy b. Ka'b ﷺ took the trunk and kept it in his house."

Reported by Ahmād, Ibnu Mājah (and the wording is his), al-Dārimī and al-Shāfi‘ī. According al-Maqdisī, "This was narrated by Abū ‘Abd Allāh b. Mājah on the authority of Ismā‘il b. ‘Abd Allāh. It has a corroborating report in the *Ṣaḥīḥ* collection from the hadith of Ibnu ‘Umar and Jābir رض. This narration has numerous routes of transmission from the Companions and its chain is fine." Al-Kinānī said: "This chain of transmission is fine and it was narrated by Abū Ya‘lā al-Mūwṣilī in his *Musnad*."

٢٨٩/٧. عَنْ ابْنِ عَبَّاسٍ وَعَنْ ثَابِتٍ عَنْ أَنْسٍ أَنَّ النَّبِيَّ ﷺ كَانَ يَحْطُبُ إِلَى جَنْدُعٍ. فَلَمَّا اتَّحَدَ الْمِنْبَرُ، ذَهَبَ إِلَى الْمِنْبَرِ. فَحَنَّ الْجِنْدُعُ فَاتَّهَ فَأَحْتَضَنَهُ فَسَكَنَ. فَقَالَ: لَوْلَمَّا أَحْتَضَنَهُ، لَحَنَ إِلَى يَوْمِ الْقِيَامَةِ.

رَوَاهُ أَحْمَدُ وَابْنُ مَاجَهَ وَاللَّفْظُ لَهُ، وَالدَّارِمِيُّ وَابْنُ أَبِي شَيْبَةَ وَأَبْوَيْعَلَى وَالْبُخَارِيُّ فِي الْكَبِيرِ. وَقَالَ الْمَقْدِسِيُّ: إِسْنَادُهُ صَحِيحٌ. وَقَالَ الْكِنَانِيُّ: هَذَا إِسْنَادٌ صَحِيحٌ وَرِجَالُهُ ثَقَاتٌ.

289/7. According to Ibnu ‘Abbās رض and Thābit رض,

²⁸⁹ Set forth by •Ahmad b. Ḥanbal from Ibnu ‘Abbās رض in *al-Musnad*, 1:249, 363 §§2236, 3430; •Ibnu Mājah in *al-Sunan*: Bk.: *Iqāmat al-ṣalāh wa al-*

“Anas ﷺ narrated that the Prophet ﷺ used to deliver sermons next to the trunk of a date palm tree, but when he started using the pulpit, he moved to it. Upon this, the trunk of the date-palm tree started to moan due to pang of love (and wept bitterly). So the Prophet ﷺ went to it and embraced it until it quietened. He said, ‘Had I not embraced the date-palm, it would have moaned until the Day of Resurrection!’”

Reported by Ahmād, Ibnu Mājah (and the wording is his), al-Dārimī, Ibnu Abī Shayba, Abū Ya'lā and al-Bukhārī in *al-Kabīr*. According to al-Maqdīsī, “Its chain of transmission is authentic.” According to al-Kinānī: “This chain is authentic and its sources are reliable.”

٨/٢٩٠. عَنْ سَهْلِ بْنِ سَعْدٍ رضي الله عنه قَالَ: حَنَّتِ الْخَشْبَةُ الَّتِي كَانَ يَقُومُ عِنْدَهَا، فَقَامَ رَسُولُ اللَّهِ صلوات الله عليه إِلَيْهَا. فَوَضَعَ يَدَهُ عَلَيْهَا فَسَكَنَتْ.

رَوَاهُ الدَّارِمِيُّ وَابْنُ أَبِي شَيْبَةَ وَأَبُو يَعْلَى وَابْنُ حُزَيْمَةَ. وَقَالَ الْهَشِيمِيُّ: رَوَاهُ أَبُو يَعْلَى عَنْ جَابِرٍ رضي الله عنه وَرِجَالُهُ مُوْتَقِنُونَ.

290/8. According to Sahl b. Sa'd ﷺ,

sunna fihā [The Establishing the Prayer and the Sunna Therein], Ch.: “How the Pulpit Came to Be,” 1:454 §1415; •al-Dārimī in *al-Sunan*, 1:31, 442 §39, 1563; •al-Bukhārī in *al-Tārikh al-kabīr*, 7:26 §108; •Ibnu Abī Shayba from Ibnu 'Abbās ﷺ in *al-Muṣannaf*, 6:319 §31746; •Abū Ya'lā in *al-Musnad*, 6:114 §3384; •al-Tabarānī in *al-Mu'jam al-Kabīr*, 12:187 §12841; •'Abd b. Ḥumayd in *al-Musnad*, 1:396 §1336; •al-Maqdīsī in *al-Āḥādīth al-Mukhtāra*, 5:37-38 §1643-1645; •Ibnu Sa'd in *al-Tabaqāt al-Kubrā*, 1:252; and cited by •al-'Asqalānī in *Fath al-Bārī*, 6:602 §3390; •al-Kinānī in *Miṣbāḥ al-Zujāja*, 2:16 §505.

290 Set forth by •al-Dārimī in *al-Sunan*, *al-Muqaddima* [The Introduction], Ch.: “How the Prophet ﷺ Was Honoured by the Longing of the Pulpit,” 1:32, 442 §§40, 1565; •Ibnu Abī Shayba in *al-Muṣannaf*, 6:319 §31747; •Abū Ya'lā in *al-Musnad*, 2:328 §1067, and 4:128 §2177, and 5:142 §2756; •Ibnu Khuzayma in *al-Sahīh*, 3:139 §1776; •Ibnu Ḥibbān in *al-Sahīh*, 14:436 §6507; •al-Tabarānī in *al-Mu'jam al-Awsat*, 2:108 §1408; •Ibnu al-Ja'd in *al-Musnad*, 1:466 §3219; •al-Haythāmī in *Majma' al-Zawā'id*, 2:180-181.

“The (dry date-palm) trunk that the Prophet ﷺ used to recline on began to moan (due to love pangs for Allah’s Messenger) so he stood before it, and placed his hand upon it until it felt soothed.”

Reported by al-Dārimī, Ibn Abī Shayba, Abū Ya‘lā and Ibn Khuzayma. According to al-Haythamī, “It was narrated by Abū Ya‘lā from Jābir ﷺ and its sources are authentic.”

٩/٢٩١. عَنْ أَبِي سَعِيدٍ رض قَالَ: كَانَ رَسُولُ اللَّهِ صلی اللہ علیہ وسَلَّمَ يَخْطُبُ إِلَى لَرْقِ جِذْعٍ فَاتَّاهُ رَجُلٌ رُّومِيٌّ فَقَالَ: أَصْنَعْ لَكَ مِنْبَرًا تَخْطُبُ عَلَيْهِ. فَصَنَعَ لَهُ مِنْبَرًا هَذَا الَّذِي تَرَوْنَ. قَالَ: فَلَمَّا قَامَ النَّبِيُّ صلی اللہ علیہ وسَلَّمَ يَخْطُبُ، حَنَّ الْجِذْعُ حَنِينَ النَّاقَةِ إِلَى وَلَدِهَا. فَنَزَلَ إِلَيْهِ رَسُولُ اللَّهِ صلی اللہ علیہ وسَلَّمَ فَصَمَمَهُ إِلَيْهِ فَسَكَنَ. فَأَمَرَ بِهِ أَنْ يُعْفَرَ لَهُ وَيُدُفَنَ.

رَوَاهُ الدَّارِمِيُّ وَابْنُ أَبِي شَيْبَةَ.

291/9. According to Abū Sa‘id رض,

“Allah’s Messenger ﷺ used to deliver sermons reclining on the trunk of a date-palm tree, but a Byzantine man came to him and said, ‘I will construct a pulpit for you to stand upon as you deliver sermons.’ (Having been permitted) that man built the pulpit you see here. When the Prophet ﷺ stood upon this pulpit to deliver a sermon, the date palm trunk moaned as a she-camel moans for her (lost) child. Upon hearing it, Allah’s Messenger ﷺ descended from the pulpit and embraced it until it quietened. Afterwards the Prophet ﷺ ordered someone to dig a hole (under the pulpit) and bury it.”

Reported by al-Dārimī and Ibn Abī Shayba.

١٠/٢٩٢. عَنْ أَنَسِ بْنِ مَالِكٍ رض أَنَّ النَّبِيَّ صلی اللہ علیہ وسَلَّمَ كَانَ يَقُومُ يَوْمَ الْجُمُعَةِ فَيُسِنِّدُ ظَهِرَةً

²⁹¹ Set forth by •al-Dārimī in *al-Sunan*, *al-Muqaddima* [The Introduction], Ch.: “How the Prophet ﷺ Was Honoured by the Longing of the Pulpit,” 1:31 §37; •Ibn Abī Shayba in *al-Muṣannaf*, 6:319 §31749; and cited by •al-‘Asqalānī in *al-Maṭālib al-‘Āliya*, 4:698 §2, and in *Fath al-Bārī*, 6:602 §3390; •al-‘Aynī in ‘Umdat al-Qārī, 16:128.

إِلَى جَذْعِ مَنْصُوبٍ فِي الْمَسْجِدِ فَيَخْطُبُ النَّاسَ. فَجَاءَهُ رُومِيٌّ، فَقَالَ: أَلَا أَصْنَعُ لَكَ شَيْئًا تَقْعُدُ عَلَيْهِ وَكَانَكَ قَائِمٌ؟ فَصَنَعَ لَهُ مِنْ بَرَّ الْهُدَى دَرَجَاتٍ وَيَقْعُدُ عَلَى التَّالِثَةِ. فَلَمَّا قَعَدَ نَبَيُّ اللَّهِ ﷺ عَلَى ذَلِكَ الْمِنْبَرِ، حَارَ الْجَذْعُ كَخُوارِ الشَّوْرِ حَتَّى ارْتَأَ الْمَسْجِدَ حُزْنًا عَلَى رَسُولِ اللَّهِ ﷺ. فَنَزَلَ إِلَيْهِ رَسُولُ اللَّهِ ﷺ مِنَ الْمِنْبَرِ فَالْتَّرَمَهُ وَهُوَ يَحْكُورُ. فَلَمَّا التَّرَمَهُ رَسُولُ اللَّهِ ﷺ، سَكَتَ. ثُمَّ قَالَ: أَمَا وَاللَّذِي نَفْسُ مُحَمَّدٍ بِيَدِهِ، لَوْلَمْ أَتَتْرَمَهُ، لَمَّا زَالَ هَكَذَا إِلَى يَوْمِ الْقِيَامَةِ حُزْنًا عَلَى رَسُولِ اللَّهِ ﷺ. فَأَمَرَ بِهِ رَسُولُ اللَّهِ ﷺ فَدُفِنَ.

رَوَاهُ الدَّارِمِيُّ وَابْنُ حُزَيْمَةَ وَصَحَّحَهُ وَاللَّالِكَائِيُّ. وَقَالَ الْمَقْدِسِيُّ: إِسْنَادُهُ صَحِيحٌ.

292/10. According to Anas b. Mālik ﷺ,

“The Prophet ﷺ would stand up on Fridays and address the people while leaning his back on the trunk of a date palm tree that was erected in the Mosque. A Byzantine man approached him and said, “Should I not build something for you, then you can sit upon it and appear to be standing?” Then the man built a pulpit for him that had two steps and a third step where he could sit. When the Prophet of Allah ﷺ sat on the pulpit, the date-palm tree, out of grief for Allah’s Messenger ﷺ, began to groan like a bull until the entire Mosque convulsed. The Messenger ﷺ then descended from the pulpit and went to the date palm tree, holding it closely in the arms while it was moaning. When Allah’s Messenger ﷺ embraced it, it quietened. The Prophet ﷺ said, “By Him in Whose Hand is Muhammad’s soul, had I not comforted this date-palm for its grief for Allah’s Messenger, it would have continued groaning until the Day of Resurrection.” Allah’s Messenger ﷺ then ordered (someone) to take the date palm and bury it.

²⁹² Set forth by •al-Dārimī in *al-Sunan*, *al-Muqaddima* [The Introduction], Ch.: “How the Prophet ﷺ Was Honoured by the Longing of the Pulpit,” 1:32 §41; •Ibn Khuzayma in *al-Ṣaḥīḥ*, 3:104 §1777; and cited by •al-Lālikā’i in *I’tiqād ahl al-Sunna*, 4:798 §1472; •al-Maqdīsī in *al-Āḥādīth al-Mukhtāra*, 4:356–357 §1519–1520; •al-Asqalānī in *Fath al-Bārī*, 2:399.

Reported by al-Dārimī and Ibn Khuzayma and al-Lālakā'ī. Ibn Khuzayma also declared it authentic. According to al-Maqdisī, "Its chain of transmission is authentic."

١١/٢٩٣. عَنْ أَبْنَىٰ بُرْيِدَةَ عَنْ أَبِيهِ قَالَ: كَانَ النَّبِيُّ ﷺ إِذَا خَطَبَ قَامَ فَأَطَالَ الْقِيَامَ فَكَانَ يَشْتُرُ عَلَيْهِ قِيَامَهُ. فَأُتْرَىٰ بِجَذْنَعٍ تَخْلِهِ فَحُفِرَ لَهُ وَأَقِيمَ إِلَى جَنْبِهِ قَائِمًا لِلنَّبِيِّ ﷺ. فَكَانَ النَّبِيُّ ﷺ إِذَا خَطَبَ فَطَالَ الْقِيَامُ عَلَيْهِ وَغَلَبَهُ، اسْتَنَدَ إِلَيْهِ فَاتَّكَأَ عَلَيْهِ. بَصَرَ بِهِ رَجُلٌ كَانَ وَرَدَ الْمَدِينَةَ فَرَأَهُ قَائِمًا إِلَى جَنْبِ ذَلِكَ الْجِدْرِ، فَقَالَ لِمَنْ يَلِيهِ مِنَ النَّاسِ: لَوْ أَعْلَمُ أَنَّ مُحَمَّدًا يَحْمَدُنِي فِي شَيْءٍ يَرْفُقُ بِهِ، لَصَنَعْتُ لَهُ مُجْلِسًا يَقُولُ عَلَيْهِ، فَإِنْ شَاءَ جَلَسَ مَا شَاءَ وَإِنْ شَاءَ قَامَ. فَبَلَغَ ذَلِكَ النَّبِيُّ ﷺ فَقَالَ: إِنْ تُوْفِيَ بِهِ فَأُمِرُ أَنْ يَصْنَعَ لَهُ هَذِهِ الْمَرَاثِيَّ الْثَلَاثَ أَوِ الْأَرْبَعَ، هِيَ الْآنَ فِي مِنْبَرِ الْمَدِينَةِ. فَوَجَدَ النَّبِيُّ ﷺ فِي ذَلِكَ رَاحَةً. فَلَمَّا فَارَقَ النَّبِيُّ ﷺ الْجِدْرَ وَعَمَدَ إِلَى هَذِهِ التَّيَّارَيَّةِ صُنِعَتْ لَهُ جَزِئُ الْجِدْرِ، فَحَنَّ كَمَا تَحَنَّ النَّاقَةِ حِينَ فَارَقَهُ النَّبِيُّ ﷺ. فَرَعَمَ أَبُنُ بُرْيِدَةَ عَنْ أَبِيهِ أَنَّ النَّبِيَّ ﷺ حِينَ سَمِعَ حَنِينَ الْجِدْرَ، رَجَعَ إِلَيْهِ فَوَضَعَ يَدَهُ عَلَيْهِ. وَقَالَ: إِخْرَجْ أَنَّ أَغْرِسَكَ فِي الْمَكَانِ الَّذِي كُنْتَ فِيهِ فَتَكُونَ كَمَا كُنْتَ، وَإِنْ شِئْتَ أَنْ أَغْرِسَكَ فِي الْجَنَّةِ فَسَهَرَبَ مِنْ أَهْنَارِهَا وَعُيُونِهَا فَيَحْسُنَ نَبْتُكَ وَتُثْمِرَ فَيَأْكُلَ أُولَيَاءُ اللَّهِ مِنْ ثَمَرَتَكَ وَتَخْلِكَ فَعَلْتُ. فَرَعَمَ أَنَّهُ سَمِعَ مِنَ النَّبِيِّ ﷺ وَهُوَ يَقُولُ لَهُ: نَعَمْ، قَدْ فَعَلْتُ، مَرَّتَنِ. فَسَأَلَ النَّبِيُّ ﷺ فَقَالَ: إِخْتَارْ أَنْ أَغْرِسَهُ فِي الْجَنَّةِ.

رَوَاهُ الدَّارِمِيُّ.

293/ii. According to Ibn Burayda رض on the authority of his father,

²⁹³ Set forth by •al-Dārimī in *al-Sunan*, *al-Muqaddima* [The Introduction], Ch.: "How the Prophet ﷺ Was Honoured by the Longing of the Pulpit," 1:29 §32; •Abū Nu'aym in *Hilyat al-Awliyā'*, 9:116; •al-Bayhaqī in *al-Itqād*, 1:271, and in *Dalā'il al-Nubuwwa*, 6:68; •Ibn 'Asākir in *Tārikh Dimashq*, 4:391; and cited by •al-'Asqalānī in *Fath al-Bārī*, 6:603 §3393; •Ibn Kathīr in *Shamā'il*

“When the Prophet ﷺ would deliver sermons, he would stand for a long time. That was rather cumbersome for him, so someone brought the trunk of a date-palm tree and planted it in the ground so it could stand upright to the side of the Prophet ﷺ. The Prophet ﷺ would lean upon it when he delivered sermons and his long standing would grow tiresome. Noticing the Prophet ﷺ stand next to that date-palm trunk, a man visiting Medina at that time called out to those around him, ‘If I knew that Muhammad would like to prepare anything that would comfort him, I would have built a pulpit for him to stand upon—one that would enable him to stand and sit as he wishes.’ When the news of this man reached the Prophet ﷺ, he said, ‘Bring him to me.’ When they brought the man to the Prophet ﷺ, he ordered him to construct a three or four step pulpit—which is now the pulpit of Medina. The Prophet ﷺ found comfort in it, but when he left the date-palm trunk and began to use the pulpit that was made for him, the date-palm trunk began to groan like a she-camel (feeling love dejected) that would cry for its lost suckling.” Ibn Burayda reported that his father mentioned that when the Prophet ﷺ heard the groans of the date-palm trunk, he went back to it and placed his hands upon it, saying, “You decide; either I re-plant you in the area where you were before and you will be as you were, or, if you like, I can plant you in Paradise where you can drink from its rivers and springs, whereby you will grow well and produce fruits that will be eaten by Allah’s friends [awliyā’ Allāh].” Ibn Burayda’s father claimed that he heard the Prophet ﷺ say twice to the date-palm trunk, “Yes, I had done it.” When the Prophet ﷺ was asked, he replied, “It chose to be planted in Paradise.”

Reported by al-Dārimī.

١٢/٢٩٤ . عَنْ جَابِرٍ رَضِيَّ اللَّهُ عَنْهُ قَالَ: كَانَ النَّبِيُّ ﷺ يَقُولُ إِلَى الْخَشَبِيَّةِ يَتَوَكَّلُ عَلَيْهَا يَمْطُبُ كُلُّ جُمُوعَةٍ حَتَّى أَتَاهُ رَجُلٌ مِنَ الرُّؤُمِ وَقَالَ: إِنْ شِئْتَ، جَعَلْتُ لَكَ شَيْئًا إِذَا قَدَّمْتَ عَلَيْهِ كُنْتَ كَانَكَ قَائِمٌ . قَالَ: نَعَمْ . قَالَ: فَجَعَلَ لَهُ الْمِنْبَرَ . فَلَمَّا جَلَسَ عَلَيْهِ، حَنَّتِ الْخَشَبَةُ حَنِينَ النَّافَّةِ عَلَى وَلَدِهَا حَتَّى نَزَلَ النَّبِيُّ ﷺ فَوَضَعَ يَدَهُ عَلَيْهَا . فَلَمَّا كَانَ مِنَ الْغَدِ،

فَرَأَيْتُهَا قَدْ حُوَلَتْ. فَقُلْنَا: مَا هَذَا؟ قَالَ: جَاءَ النَّبِيُّ ﷺ وَأَبُو بَكْرٍ وَعُمَرُ ﷺ فَحَوَلُوهَا.

رَوَاهُ أَبُو يَعْلَى وَقَالَ الْهَيْمَيْشِيُّ: رِجَالُهُ مُوْتَقُونَ.

294/12. Jābir ﷺ said,

“The Prophet ﷺ used to stand and deliver his Friday sermons while leaning on the trunk of a date-palm tree, until a Byzantine man came to him and said, ‘If you would like, I can build something for you that you can sit upon and appear to be standing.’ The Prophet ﷺ said, ‘Yes,’ so the man built a pulpit for him, and when the Prophet ﷺ sat upon it, the date-palm trunk began to groan like a she-camel groaning at (the loss of) her child. The Prophet ﷺ then descended from the pulpit and placed his merciful hand on the trunk. The next day, I saw that the trunk was removed, so when we asked, ‘What is this?’ Someone explained, ‘The Prophet ﷺ, Abū Bakr and ‘Umar ﷺ came and removed it.’”

Reported by Abū Ya‘lā. According to al-Haythamī, “Its sources are all authentic.”

١٣/٢٩٥ . وَفِي رِوَايَةٍ: عَنْ أَنَّسِ بْنِ مَالِكٍ ﷺ قَالَ: كَانَ رَسُولُ اللَّهِ ﷺ يَقُومُ يَوْمَ الْجُمُعَةِ يُسْتِدُ ظَهَرَهُ إِلَى سَارِيَةٍ مِنْ حَشَبٍ أَوْ جِذْعٍ أَوْ نَخْلَةٍ (شَكْ الْمَبَارَك). فَلَمَّا كَثُرَ النَّاسُ، قَالَ: أَبْنُوا لِي مِنْبَرًا. فَبَنَوْا لَهُ الْمِنْبَرَ فَتَحَوَّلَ إِلَيْهِ. حَتَّى اخْتَسَبَهُ حَنْيُنَ الْوَالِيَّةِ. فَمَا زَالَتْ حَتَّى نَزَلَ رَسُولُ اللَّهِ ﷺ مِنَ الْمِنْبَرِ، فَأَتَاهَا فَاحْتَضَنَهَا فَسَكَنَتْ.

رَوَاهُ أَبُنُ خَرَبَيْمَةَ.

295/13. In another narration, Anas b. Mālik ﷺ said,

“When the Prophet ﷺ stood on Friday, he would lean his back on a wooden plank, a date-palm trunk, or a tree (al-Mubārak was

²⁹⁴ Set forth by •Abū Ya‘lā in *al-Musnad*, 4:128 §2177, 2:328 §1067; •Ibn Khuzayma in *al-Ṣaḥīḥ*, 3:139 §1776; •al-Haythamī in *Majma‘ al-Zawā‘id*, 2:181.

²⁹⁵ Ibid.

doubtful). When more people came (and it became crowded), he said, 'Build a pulpit for me.' After they built it and he started to use it, the trunk began to moan with intense yearning and did not stop until Allah's Messenger ﷺ descended from the pulpit, came to it and embraced it until it quietened."

Reported by Ibn Khuzayma.

١٤/٢٩٦ . عَنْ الْحَسَنِ عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: كَانَ رَسُولُ اللَّهِ ﷺ يَخْطُبُ يَوْمَ الْجُمُعَةِ إِلَى جَنْبِ خَشَبَةِ ؛ يُسِنِّدُ ظَهَرَهُ إِلَيْهَا . فَلَمَّا كَثُرَ النَّاسُ ، قَالَ: ابْنُوا لِي مِنْبَرًا . فَبَنُوا لَهُ مِنْبَرًا لَهُ عَتَبَانٍ . فَلَمَّا قَامَ عَلَى الْمِنْبَرِ لِيَخْطُبَ ، حَنَّتِ الْخَشَبَةُ إِلَى رَسُولِ اللَّهِ ﷺ . فَقَالَ أَنَسٌ: وَأَنَا فِي الْمَسْجِدِ ، فَسَمِعْتُ الْخَشَبَةَ حَنَّتْ حَيْنَ الْوَلَدِ . فَمَا زَالَتْ تَحْنُنْ حَتَّى نَزَلَ إِلَيْهَا رَسُولُ اللَّهِ ﷺ ، فَأَحْتَضَنَهَا فَسَكَنَتْ .

قَالَ: كَانَ الْحَسَنُ إِذَا حَدَثَ بِهَذَا الْحَدِيثِ بَكَى ، ثُمَّ قَالَ: يَا عِبَادَ اللَّهِ ، الْخَشَبَةُ تَحْنُنْ إِلَى رَسُولِ اللَّهِ ﷺ شَوْقًا إِلَيْهِ لِمَكَانِهِ مِنَ اللَّهِ . فَأَنْتُمْ أَحَقُّ أَنْ تَشْتَاقُوا إِلَى لِقَائِهِ .

رَوَاهُ أَبْنُ حِبَّانَ وَأَبْوَ يَعْلَى وَالْطَّبَرَانيُّ .

296/14. According to al-Hasan al-Baṣarī, Anas b. Mālik ﷺ reported, "When Allah's Messenger ﷺ delivered his Friday sermons, he would stand next to a tree trunk and lean his back on it. When more people came (and it became crowded), he said, 'Build a pulpit for me,' and so they built a pulpit for him that had two pommels. When he stood upon the pulpit to deliver his sermon, the trunk moaned out of yearning for Allah's Messenger ﷺ. I was there and I heard it moan like

²⁹⁶ Set forth by •Ibn Ḥibbān in *al-Ṣaḥīḥ*, Ch.: "The Aforementioned Tree Trunk Stopped Its Longing Only After al-Muṣṭafā ﷺ Had Embraced It," 14:436 §6507; •Abū Ya'la in *al-Muṣnād*, 5:142 §2756; •al-Ṭabarānī in *al-Mu'jam al-Awsat*, 2:108 §1409; •Ibn al-Ja'ḍ in *al-Muṣnād*, 1:466 §3219; •al-Maqdīsī in *al-Āḥādīth al-Mukhtāra*, 5:289 §6507; •al-Haythamī in *Mawārid al-Zam'ān*, 1:151 §574; and cited by •al-Asqalānī in *Fath al-Bārī*, 6:602; •Ibn Kathīr in *Shamā'il al-Rasūl* ﷺ, 240.

a child. It went on moaning until Allah's Messenger ﷺ descended from the pulpit and embraced it and it quietened."

When al-Hasan narrated this hadith, he would cry and say, "O servants of Allah! The tree trunk would moan out of longing for and missing Allah's Messenger ﷺ due to his exalted station and rank with Allah Most High; you have even more right to long for his meeting!"

Reported by Ibn Hibbān, Abū Ya'lā and al-Tabarānī.

١٥. عَنْ أَبِي حُمَيْدٍ قَالَ: أَقْبَلْنَا مَعَ النَّبِيِّ مِنْ غَزْوَةِ تُوبُوكَ حَتَّىٰ إِذَا أَشْرَفْنَا عَلَى الْمَدِينَةِ قَالَ: هَذِهِ طَائِهٌ وَهَذَا أَحْدُجَنْ جَبَلٌ؛ يُحِبُّنَا وَنُحِبُّهُ.

مُتَّفِقُ عَلَيْهِ.

297/15. According to Abū Humayd ﷺ,

"We were returning with the Prophet ﷺ from the battle of Tabuk, and when we approached Medina, he said: 'This is Ṭaba [i.e., Medina the Pure] and this is Mount Uhud; it loves us and we love it.'"

Agreed upon.

١٦. عَنْ أَسْسِ بْنِ مَالِكٍ قَالَ: صَعِدَ النَّبِيُّ إِلَى أَحْدِ وَمَعْهُ أَبُو بَكْرٍ وَعُمَرُ وَعُثْمَانُ فَرَجَفَ بَيْهُمْ. فَضَرَبَهُ بِرِجْلِهِ وَقَالَ: أُبْتُ، أَحْدُ، فَمَا عَلَيْكَ إِلَّا تَبَيِّنَ أَوْ صَدِيقٌ أَوْ شَهِيدًا.

²⁹⁷ Set forth by •al-Bukhārī in *al-Ṣaḥīḥ*: Bk.: *al-Maghāzī* [The Military Expeditions], Ch.: "The Prophet's Arrival to Hajar ﷺ," 4:1610 §4160, and in *Kitāb al-Zakāt* [The Zakat], Ch.: "Estimating Dates," 2:539 §1411; •Muslim in *al-Ṣaḥīḥ*: Bk.: *al-Faḍā'il* [The Virtues], Ch.: "The Miracles of the Prophet ﷺ," 4:1785 §1392, and in *Kitāb al-Hajj* [The Pilgrimage], Ch.: "Uhud Is a Mountain That Loves Us and Which We Love," 2:1011 §1392; •Ahmad b. Hanbal in *al-Muṣnād*, 5:424 §23652; •Ibn Hibbān in *al-Ṣaḥīḥ*, 10:355; •Ibn Abī Shayba in *al-Muṣannāf*, 7:423 §37006; •al-Bayhaqī in *al-Sunan al-Kubrā*, 6:372 §12889; •Abū Nu'aym in *Dalā'il al-Nubūwā*, 171 §212.

رَوَاهُ الْبُخَارِيُّ وَأَبُو دَاوُدَ وَالْتَّرمِذِيُّ.

298/16. According to Anas b. Mālik ﷺ,

“Once the Prophet ﷺ, Abū Bakr, ‘Umar, and ‘Uthmān climbed Mount Uhud and it trembled. The Prophet ﷺ struck it with his foot and said, ‘Be firm, Uhud, for upon you are a Prophet, a veraciously truthful one [siddīq] and two martyrs.’”

Reported by al-Bukhārī, Abū Dāwūd and al-Tirmidhī.

١٧/٢٩٩. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ كَانَ عَلَى حِرَاءَ هُوَ وَأَبُو بَكْرٍ وَعُمَرُ وَعُثْمَانُ وَعَلِيٌّ وَطَلْحَةُ وَالْزِيْرُ فَتَحَرَّكَتِ الصَّخْرَةُ. فَقَالَ النَّبِيُّ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ: إِهْدِأْ فِيمَا عَلَيْكَ إِلَّا نَبِيٌّ أَوْ صِدِّيقٌ أَوْ شَهِيدٌ.

رَوَاهُ مُسْلِمٌ وَأَحْمَدُ وَالْتَّرمِذِيُّ وَالنَّسَائِيُّ.

299/17. According to Abū Hurayra ﷺ,

“Once the Prophet was on Mount Hirā’ with Abū Bakr, ‘Umar, ‘Uthmān, ‘Alī, Ṭalḥa and al-Zubayr, when it started moving (overjoyed). The Prophet ﷺ said, ‘(O hillock!) Be still, for upon you are none other than a Prophet ﷺ, a veraciously truthful one [siddiq] and a martyr.’”

²⁹⁸ Set forth by •al-Bukhārī in *al-Ṣaḥīḥ*: Bk.: *al-Manāqib* [The Exemplary Traits], Ch.: “The Exemplary Traits of ‘Umar b. al-Khaṭṭāb ﷺ,” 3:1348; §3483, and in Ch.: “Were I to Choose an Intimate Friend,” 3:1344 §3472; •Abū Dāwūd in *al-Sunan*: Bk.: *al-Sunna* [The Prophetic Tradition], Ch.: “The Caliphs,” 4:212 §4651; •al-Tirmidhī in *al-Sunan*: Bk.: *al-Manāqib* [The Exemplary Traits], Ch.: “The Exemplary Traits of ‘Uthmān ﷺ,” 5:624 §3697; •Ibn Hibbān in *al-Ṣaḥīḥ*, 15:280 §6865; •al-Nasā’ī in *al-Sunan al-Kubrā*, 5:43 §8135.

²⁹⁹ Set forth by •Muslim in *al-Ṣaḥīḥ*: Bk.: *Fadā’il al-ṣaḥāba* [The Virtues of the Companions ﷺ], Ch.: “The Virtues of Ṭalḥa and al-Zubayr ﷺ,” 4:1880 §2417; •Ahmad b. Ḥanbal in *al-Muṣnād*, 2:419 §9420; •al-Tirmidhī in *al-Sunan*: Bk.: *al-Manāqib* [The Exemplary Traits], Ch.: “The Virtues of ‘Uthmān b. ‘Affān ﷺ,” 5:624 §3696; •al-Nasā’ī in *al-Sunan al-Kubrā*, 5:59 §8207; •Ibn Hibbān in *al-Ṣaḥīḥ*, 15:441 §6983; •Ibn Abī ‘Āsim in *al-Sunna*, 2:621 §1441.

Reported by Muslim, Aḥmad, al-Tirmidhī and al-Nasā'ī.